



Holy Communion

from

Common Worship

(Order One)

with Prayers for Healing

Eucharistic Prayer E

The Gathering

At the entry of the ministers a hymn may be sung.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

Words of welcome or introduction may be said.

Prayers of Penitence

The President says

Jesus said, 'Before you offer your gift, go and be reconciled.'
As sisters and brothers in God's family,
we come together to ask our Father for forgiveness.

Friend of sinners, you bring hope in our despair.
Lord, have mercy.

All Lord, have mercy.

Healer of the sick, you give strength in our weakness.
Christ, have mercy.

All Christ, have mercy.

Destroyer of evil, you bring life in our dying.
Lord, have mercy.

All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect of the Day or the following prayer is said.

Almighty and ever-living God,
whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the anguish of the world,
and by your power
make whole all peoples and nations;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

All Amen.

The Liturgy of the Word

Readings

At the end of each reading the reader may say

This is the word of the Lord.

All Thanks be to God.

A hymn may be sung

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

A sermon may be preached.

Prayers of Intercession

Our Lord Jesus Christ went about preaching the gospel and healing. He commanded his disciples to lay hands on the sick that they might be healed. Following his example, and in obedience to his command, we shall lay hands, praying that the Lord will grant healing and peace according to his loving and gracious will.

Saint James writes, 'Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins he will be forgiven.' In fulfilment of this we shall anoint with oil, praying that the Lord will grant healing and restoration and forgiveness according to his loving and gracious will.

God the Father, your will for all people is health and salvation.

All We praise and bless you, Lord.

God the Son, you came that we might have life, and might have it more abundantly.

All We praise and bless you, Lord.

God the Holy Spirit,
you make our bodies the temple of your presence.

All We praise and bless you, Lord.

Holy Trinity, one God,
in you we live and move and have our being.

All We praise and bless you, Lord.

Lord, grant your healing grace
to all who are sick, injured or disabled,
that they may be made whole.

All Hear us, Lord of life.

Grant to all who are lonely, anxious or depressed
a knowledge of your will and an awareness of your presence.

All Hear us, Lord of life.

Grant to all who minister to those who are suffering
wisdom and skill, sympathy and patience.

All Hear us, Lord of life.

Mend broken relationships, and restore to those in distress
soundness of mind and serenity of spirit.

All Hear us, Lord of life.

Sustain and support those who seek your guidance
and lift up all who are brought low by the trials of this life.

All Hear us, Lord of life.

Grant to the dying peace and a holy death,
and uphold by the grace and consolation of your Holy Spirit
those who are bereaved.

All Hear us, Lord of life.

Restore to wholeness whatever is broken by human sin,
in our lives, in our nation, and in the world.

All Hear us, Lord of life.

You are the Lord who does mighty wonders.

All You have declared your power among the peoples.

With you, Lord, is the well of life

All and in your light do we see light.

Hear us, Lord of life:

All heal us, and make us whole.

A short period of silence is kept.

Almighty and everlasting God,
the comfort of the sad, the strength of those who suffer:
hear the prayers of your children
who cry out of any tribulation;
and to everyone who is distressed
grant mercy, grant relief, grant healing and wholeness;
in Jesus Christ our Lord.

All Amen.

Laying On of Hands and Anointing.

You are invited to come forward to receive the laying on of hands with prayer, either for yourself or for someone else, and anointing with oil.

If you do not wish to come forward, please remain quietly in your seat for private prayer or reflection.

The laying on of hands is administered, using these or other suitable words

In the name of God and trusting in his might alone,
receive Christ's healing touch to make you whole.

May Christ bring you wholeness
of body, mind and spirit,
deliver you from every evil,
and give you his peace.

All Amen.

Anointing may be administered. The minister says

I anoint you in the name of God who gives you life.
Receive Christ's forgiveness, his healing and his love.
May the Father of our Lord Jesus Christ
grant you the riches of his grace,
his wholeness and his peace.

All Amen.

After the laying on of hands and anointing, the president says

The almighty Lord,
who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth, and under the earth
obey,
be now and evermore your defence.
May you believe and trust that the only name under heaven
given for health and salvation
is the name of our Lord Jesus Christ.

All Amen.

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with one of the following, or another suitable sentence.

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

(or)

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Taking of the Bread and Wine

The gifts of the people may be gathered and presented.

A hymn may be sung.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

(and/or)

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

The president takes the bread and wine.

The Eucharistic Prayer

The president says

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, it is right to give you thanks
in sickness and in health, in suffering and in joy,
through Christ our Saviour and Redeemer,
who as the Good Samaritan
tends the wounds of body and spirit.
He stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope,
turning the darkness of our pain
into the dawning light of his kingdom.
And now we join with saints and angels
for ever praising you, and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:

All **Dying you destroyed our death,**
rising you restored our life:
Lord Jesus, come in glory.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

The Agnus Dei may be used as the bread is broken

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume**
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious
blood,
and that we may evermore dwell in him, and he in us.
Amen.

The president and people receive communion.

Authorized words of distribution are used and the communicant replies

Amen.

During the distribution hymns and anthems may be sung.

Prayer after Communion

Silence is kept.

The following or another Post Communion prayer is said.

God of all compassion,
by the dying and rising of your Christ
you restore us to yourself
and enfold us in your love.
May we who have been refreshed
with the bread of life and the cup of salvation
be renewed by your healing Spirit
and made ready for the coming of your kingdom;
through Jesus Christ our Lord.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

A hymn may be sung.

The president may use a seasonal blessing, or another suitable blessing

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

A minister says

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

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